

SNOWMOBILE ADVISORY WORKGROUP (SAW)
AGENDA
October 19, 2018
10:00 a.m. – 3:00 p.m.
Jay's Sporting Goods
1151 S. Otsego Ave., Gaylord, Headwaters Room

MEETING PROTOCOL

1. Please turn off or silence all cell phones.
2. Three minute presentation time is allotted for any non-agenda item.
3. Presentation cards must be filled out and submitted to the SAW for anyone who wishes to address the Workgroup.
4. Members of the public who wish to address the SAW must be authorized to speak by the Chair.

Welcome and Introductions

- Welcome and Introduction of Newest Member Barry Bethke

Action Items

- Approval of the June 19, 2018 Meeting Minutes
- Motion to Allow the Chairman to Take Agenda Items Out of Order
- Request for Any Additional Agenda Items
- Approval of the October 19, 2018 Meeting Agenda

Old Business

- Equipment Subcommittee Report – *Britton/Kuchnicki*
- LEAN Process Action Team Briefing - *Yesney/Holley*
- Pre-Season Meetings Briefing – *Holley*
- Free Snowmobile Weekend Finalization and Promotion Plan – *Yauk*
- Trespass Signs for Consideration – *Yesney/Holley/Hammers*
- Event Use Permit Update – *Buck/Kinser/Holley*
- Drummond Island Jeep Weekend
- Permanent Easement Update – *Torreano*
- Snowmobile Sales Report for Information Only – *Handout*

New Business

- Paul Anderson Questions Re: September 2, 2018 E-mail
- Discussion About High Usage of UTV/ATVs on Snowmobile Trails in the Off Season. Funding to Repair Them? – *Manson*
- Need for Grooming Equipment for New Trails, Trailriders (Baldwin to Hart). What Do We Have in Surplus That Can Be Moved to Use This Year? Minutes of the Equipment Subcommittee to be Shared – *Manson*
- Sign Height in Southern Michigan – *Murray*
- LED Report – *Morey*
- DNR Staff Reports
- Discussions from the Field – *Holley*
- International Snowmobile Congress, Halifax, NS, June 13-16, 2018 – *Manson*
- Future Meetings
 - December 6, 2018, Foggy's Steakhouse, Christmas
 - 2019 Meeting Location Nominations

Public Appearance